

From: [Jim Oilcan](#)
To: [Gowers, Joe](#); [Seppi, Pat](#)
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Subject: Questions for tonight's Information Meeting
Date: Wednesday, November 18, 2020 12:26:36 PM
Attachments: [201118 OU2 & OU3 EPA Information Meeting - Comments.docx](#)

Joe,

Attached are three questions which I plan to ask at tonight's meeting, if time is available.
This is a head's up for your information.

Thanks,
Jim Guinan